#### OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this tract map. We also hereby reserve for the benefit of future owners of Lot 6 and Lot 7, that 10' wide Private Sewer Easement as so designated on this map.

As owner:

GRAYSTONE DEVELOPERS, LLC, a Nevada Limited Liability Company

Mooper, Presiden

As Beneficiary. ANCHOR CAPITAL INC., a Nevada Corporation, under Deed of Trust January 30, 2014 as instrument No. 2014000359 of Official Records of Mono County.

BY: Dumu Brune Oin

State of CA County of MONO

on April 2, 2014

personally appeared John Hooper

\_ a Notary Public,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature M. Forbis

A Notary Public in and for said state

Principal place of business is the County of MONO

My commission expires: 4-19-15 Commission No. of Notary: 1929792

State of CA County of MONO

on April 2,2014 M. Forbis

\_a Notary Public,

personally appeared \_\_\_\_\_Daniel Bruce O'Dell

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Letotal Print Name M. Forbis

A Notary Public in and for said state

Principal place of business is the County of MOND My commission expires: 4-19-15

Commission No. of Notary: 1929792

#### PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the Town of Mammoth Lakes Planning Commission at its meeting of 04 / 9 2014 The Commission found the Final Map to be in substantial conformance with the approved or conditionally approved tentative tract map and any amendments thereto.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance 84-10, Section 17.20.170 as amended by Town of Mammoth Lakes Ordinance 97-06. Section 17.20.170, this Parcel Map is hereby approved.

BY: Sumfir Daighty For Sandra Moberty

Acting Community Development Department Director

#### TOWN ENGINEER'S STATEMENT

This map was examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative parcel map have been complied with.

Peter Bernasconi P.E. C 48810 Acting Mammoth Lakes Town Engineer

#### TOWN SURVEYOR'S STATEMENT

This final map was examined by me and I am satisfied that this map is technically

04/18/14

before me.

before me,



Randelf ) set We

PLS 8663 Randell Scott West, Mammoth Lakes Town Surveyor

# C.C.& R.'s NOTE

The real property described by this Final Map is burdened by the Declarations of Covenants, Conditions, Restrictions and Reservations (Sierra Star Golf Course Overflight Covenants) recorded May 1, 2000 in Book 900, Page 536 of Official Records on file in the Office of the Mono County Recorder and the Declarations of Covenants, Conditions, Restrictions and Reservations (Master Declaration of Covenants, Conditions and Restrictions for Sierra Star a Master Planned Development) recorded September 29, 2000 as Instrument No. 2000005714 of Official Records on file in the Office of the Mono County Recorder and Declaration of Annexation recorded June 28, 2005 as Instrument No. 2005005136 and purportedly modified by an instrument recorded January 6, 2006 as Instrument No. 2006000154 and Assignment of Declaration recorded October 5, 2009 as Instrument No. 2009004962 of Official Records, said instruments are on file in the Office of the Mono County Recorder.

#### SIGNATURE OMISSIONS

The signatures of the following, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-3Ai of the Subdivision Map Act:

Acuff Properties LLC

874/329 O.R.

Intrawest/Lodestar Golf Limited Partnership

Inst. No. 200005719

Sierra Star Community Association, Inc.

Intrawest California Holdings, Inc.

Inst. No. 200005142

Inst. No. 2004010034

Those interests reserved by the United States of America per "N"/473, "Q"/548, and "S"/79 O.R.

are included in this map, without consent, under the provisions of Section 66436, Subsection a-4 of the Subdivision Map Act.

RECORDER'S CERTIFICATE

Filed this 24 hday of April, 201 at 11:57 h.M., in Book 11 of Parcel Maps at Page 4-4 h, at the request of John Hooper. Instrument No. 2014001439

Fee: \_\_\_\_\_\_\_

By: Ruth H. Hanner

Deputy Mono County Recorder

## TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not vet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 17789.31 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Rosemary Glazier Mono County Tax Collector

4-24-14

### SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of John W. Hooper in October, 2013. I hereby state that this final map substantially conforms to the approved or conditionally approved tentative parcel map. I hereby state that all the monuments are of the character and occupy the positions indicated, and that such monuments are sufficient to enable the survey to be retraced.

03/31/14



Chylen K. Holmes Andrew K. Holmes L.S. 4428

# SOILS NOTE

A Soils Report was prepared by Sierra Geotechnical Services, Inc. Dated July 1999 under the signature of Thomas A Platz, R.C.E. 41039 and updated by report prepared by Sierra Geotechnical Services, inc., dated February 2004 under the signature of Thomas A Platz, R.C.E. 41039 and Joseph A. Adler, C.E.G. 2198. Said reports are on file with the Town of Mammoth Lakes Public Works Department - Engineering Services Division.

A letter was issued by Sierra Geotechnical Services, Inc., dated May 13, 2013 under the signature of Joseph A. Adler confirming the grading and earthwork recommendations are applicable for the existing grading and building pad construction since the 2005 grading

#### GRAYSTONE

# TRACT MAP NO. 13-001

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 36-212B PER MAP RECORDED IN BOOK 10 OF TRACT MAPS AT PAGES 91 THROUGH 91A IN THE OFFICE OF THE COUNTY RECORDER OF MONO COUNTY, STATE OF CALIFORNIA

